

## MEMORANDUM

Date: June 1, 2015

To: President's Council

From: Kevin Kobelka (Executive Director Hockey Calgary)

CC: Hockey Calgary Executive

Re: Annual General Meeting

## **Annual General Meeting**

Date:	Wednesday June 24, 2015
Registration:	6:30 PM
Meeting:	7:00 PM
Location:	South Fish Creek Arena – Super 8 Room 333 Shawville Boulevard SE
Agenda:	See Attached
Voting Procedure:	1 Delegate from each association will carry the voting rights for their association. Person named on credential form will receive voting card at AGM registration. Credential form must be submitted by 12:00 PM on Monday June 22 (see attached form).
Presentations:	All Council & Committee Reports will be posted on the HC website for review and will not be presented at the meeting. Questions regarding these reports will be accepted at the Annual General Meeting.
k	** Please communicate to your membership**